

# Stanford-Berkeley Medieval Studies Symposium 2022

**April 15 | Stanford University**

**Visit to the Stanford University Libraries Conservation Laboratory (Redwood City) at 9:30 am to 11:30 am**

Coordinated by Kristen St. John and Glynn Edwards

Limited to symposium presenters, by registration. No walk-in attendance possible.

Transportation will be organized by home institution.

**12pm to 1pm Lunch at Pigott Hall, Stanford**

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**Session 1: Debate and controversy in Christianity  
Pigott Hall, Room 252 at 1:00 pm to 2:30 pm**

Zoom alternative: [click here](#)

**Chair: Ana C. Núñez**

**Mahel Hamroun (History, Berkeley):** “Was It Such a Terrible Sin to Eat the Apple?": Reconciling the Guilty Soul in Medieval Icelandic Homiletic Literature

**Antonio Lenzo (English, Stanford):** “Pet bodeþ pet bearn þonne hit iboren biþ”: Death and Reproduction in the Worcester Soul’s Address to the Body

**Lauren Adams (History, Stanford): Raped Saints:** Felix Culpa as a Marian Motif in Post-Conquest Dioceses of Wales and Scotland

**Timothy Liam Waters (Scandinavian, Berkeley):** Reigns and Rhetoric: Sverrir, Hákon IV, and the Impact of the Investiture Controversy, ca. 1050-1300

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**Session 2: Materialities  
Pigott Hall, Room 252 at 2:45 pm to 3:55 pm**

Zoom alternative: [click here](#)

**Chair: Timothy Liam Waters**

**Ana C. Núñez (History, Stanford):** Queen Sibylla’s Gift: The True Cross and Crusader Kingship in the Kingdom of Jerusalem

**Maria Shevelkina (Art History, Stanford):** The Sound of Many Waters in Hagia Sophia and its Empire

**Ariana Pemberton (Art History, Berkeley):** Multi-spheric Belonging: Articulating Habshi Kingship through Architectural Patronage in Sultanate Bengal

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**Session 3: Territories and margins  
Pigott Hall, Room 252 at 4:10 pm to 5:20 pm**

Zoom alternative: [click here](#)

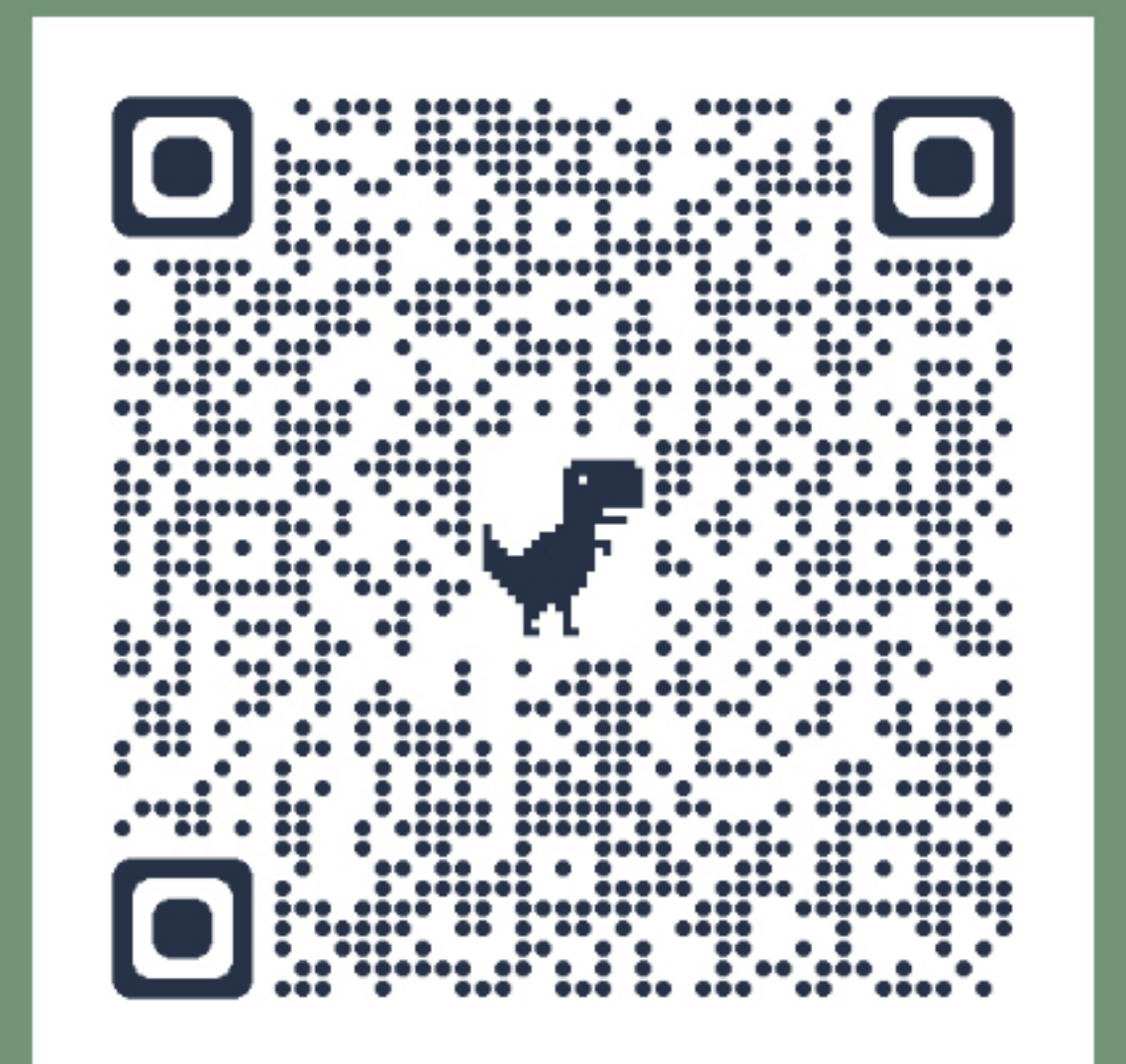
**Chair: Mahel Hamroun**

**Harry Carter (Comp. Lit., Stanford):** ‘As fer as cerclid is the mapamounde’: Beyond the Borders of the Effable in Geoffrey Chaucer’s ‘To Rosemounde’ and Zhou Bangyan’s (周邦彦) ‘Fengliuzi’ (風流子)

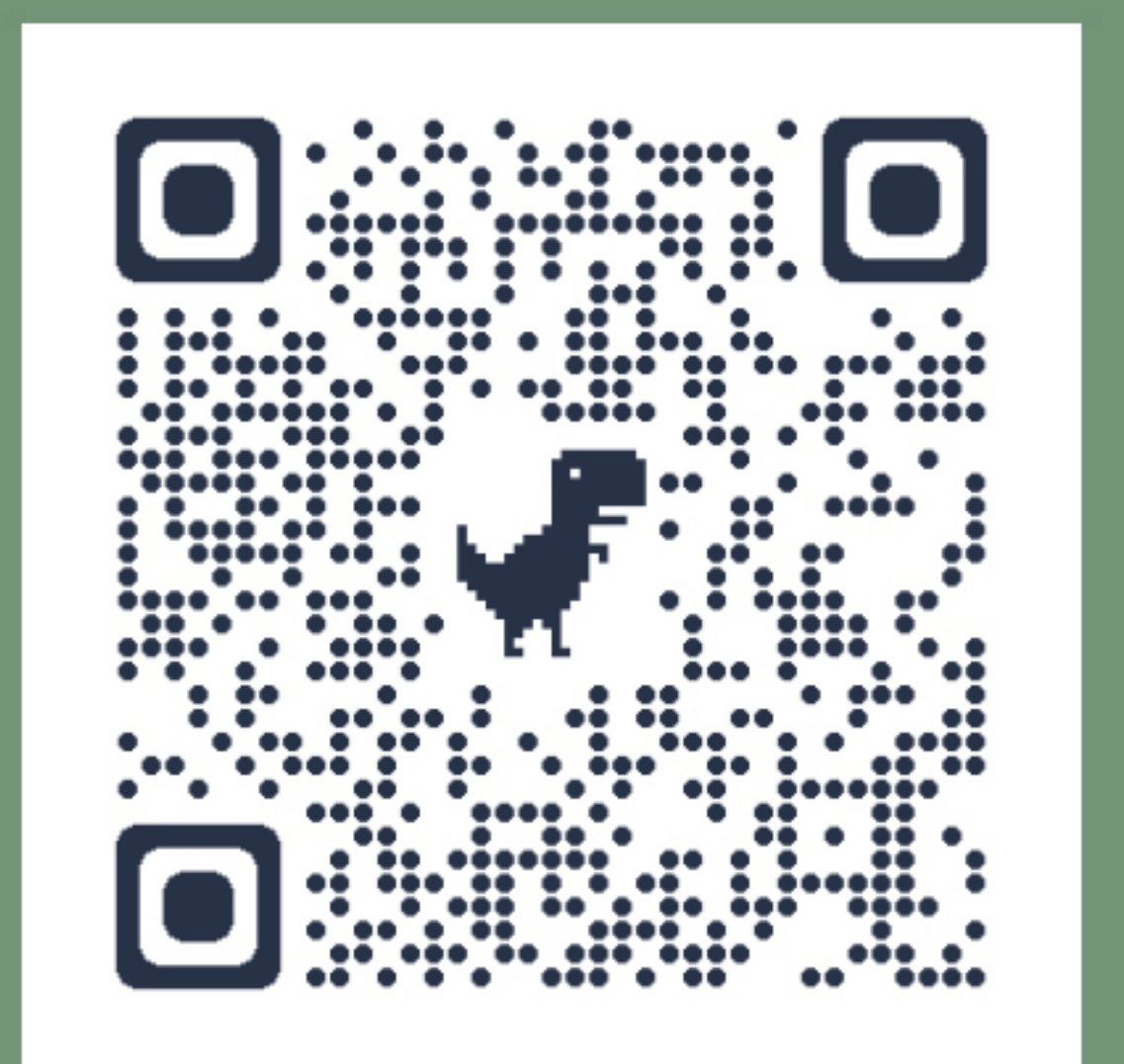
**Lane B. Baker (History, Stanford):** Chronicling the First Romani Immigrants: What the Manuscripts Tell Us

**Lauren Urbont (History, Stanford):** Translation of bodies in Ashkenaz

**Registration:**



**Zoom link:**



For information,  
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